From: Elsen, Henry [Elsen.Henry@epa.gov]

Sent: 4/16/2013 5:08:14 PM

To: Sparks, Sara [sparks.sara@epa.gov]; Greene, Nikia [Greene.Nikia@epa.gov]; Vranka, Joe [vranka.joe@epa.gov]

CC: DalSoglio, Julie [DalSoglio.Julie@epa.gov]; Freeman, James (ENRD) [James.Freeman2@usdoj.gov]

Subject: FW: BNRC Meeting on April 11, 2013 Attachments: 4-11-13 BNRC agenda (final).docx

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Attorney Client / Ex. 5

Henry

From: Cunneen, Padraig [mailto:PCunneen@mt.gov] Sent: Monday, April 08, 2013 3:47 PM Personal Matters / Ex. 6 To: Matters / Ex. Personal Matters / Ex. 6 bwalker@bsb.mt.gov; Personal Matters / Ex. 6 Personal Matters / Ex. 6 Dori Skrukrud (dskrukrud@bsb.mt.gov); Personal Matters / Ex. 6 ddennehy@bsb.mt.gov; david williams; dpalme Personal Matters / Ex. 6. dhenderson@bsb.mt.gov; Elsen, Henry: Personal Matters / Ex. 6 Personal Matters / Ex. 6

ci,

ricklarson@bsb.mt.gov;

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Subject: BNRC Meeting on April 11, 2013

Hello Folks,

Attached is the agenda for the **BNRC Meeting** scheduled for **Thursday April 11**th **starting at 6:00 PM**. We plan to meet in the Second Floor Conference Room of the Thornton Building at 65 East Broadway in Uptown Butte. This will be the first meeting of the council since November—since then former Governor Schweitzer approved the Butte Area One Final Restoration Plan. So we are now transitioning from planning to implementing.

After we clear away the cobwebs, we expect Butte-Silver Bow Chief Executive Matt Vincent to reappoint the five council members that were selected by BSB in 2009. I will then give an update on Butte Area One restoration efforts. Then the council will discuss the efforts we will undertake to make our first call for public ideas for "Small/Miscellaneous Restoration Projects" as provided for in the Butte Area One Final Restoration Plan. This small/miscellaneous project category was stocked with \$1,000,000 for funding restoration projects under \$100,000 each, and we hope to put the call out to the community for ideas later this spring.

As always, we will provide an opportunity for public comment/input. So if that ball game you plan on going to gets snowed out, then come join us. If you would like more information about the meeting, then please call me at 406-533-6882.

Regards, Pat Cunneen